

SOUTHWEST CHAPTER

SIGN-IN ROSTER

EVENT TITLE: Bachelor + 30 Model








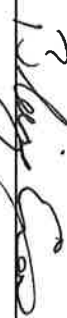






DATE: September 18, 2012

SCHEDULED 12:00 pm - 1:00 pm
DURATION: 1 hour

SPEAKER: Dr. Steve Villachica, E2R2P
Dave Curtis, Idaho Board of Professional Engineers

PDH: 1.0

LOCATION: URS Training Room

NAME	EMPLOYER	EMAIL	SIGNATURE	NSPE MEMBER?
Will Scaffowski	Pels State of ID	will.scaffowski@pels.idaho.gov		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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Mark Hightner	City of Boise	mhigh@cityofboise.org		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No



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NAME	EMPLOYER	EMAIL	SIGNATURE	NSPE MEMBER?
David R Benjamin	Board of P.E.S.I.S	dkbenjamin@btmail.com	<i>[Signature]</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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Amy Dockter	CSATA	amy.dockter@csata.com	<i>[Signature]</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

NAME	EMPLOYER	EMAIL	SIG	NPSE MEMBER
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Paul Beyer	Ret			Yes